

SOUTH MANDURAH JUNIOR FOOTBALL CLUB FINANCIAL YEAR 2018-2019

|                            | JULY                | AUG                  | SEP                | OCT                | NOV                  | DEC                  | JAN                 | FEB                 | MAR                 | APR                 | MAY                 | JUN                   | Total                | Budget            | Difference         | Comments                                                            |
|----------------------------|---------------------|----------------------|--------------------|--------------------|----------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|-------------------|--------------------|---------------------------------------------------------------------|
| <b>b/f- A/c Balance</b>    |                     |                      |                    |                    |                      |                      |                     |                     |                     |                     |                     |                       | \$ 46,370            |                   |                    |                                                                     |
| <b>INCOME</b>              |                     |                      |                    |                    |                      |                      |                     |                     |                     |                     |                     |                       |                      |                   |                    |                                                                     |
| Junior Registrations       | \$ 1,107.00         |                      | \$ 167.00          | \$ 121.00          | \$ 4,028.66          | \$ 2,462.53          | \$ 10,405.59        | \$ 31,061.84        | \$ 17,016.61        | \$ 10,541.52        | \$ 3,653.68         | \$ 1,653.26           | \$ 82,218.69         | \$ 80,000         | \$ (2,219)         | LAST YEAR \$80,648                                                  |
| Return of Umpires Fees     |                     |                      |                    |                    |                      |                      |                     |                     |                     |                     |                     |                       | \$ -                 |                   | \$ -               |                                                                     |
| Fundraising/Raffle         |                     | \$ 3,131.30          |                    |                    | \$ 3,130.00          |                      |                     |                     |                     |                     |                     |                       | \$ 6,261.30          | \$ 2,000          | \$ (4,261)         |                                                                     |
| SMFC                       | \$ 10,000.00        |                      |                    |                    |                      |                      | \$ 10,000.00        |                     |                     |                     |                     |                       | \$ 20,000.00         | \$ 25,000         | \$ 5,000           | LOAN BACK IN JULY                                                   |
| Sponsorship                |                     |                      |                    |                    |                      |                      |                     |                     | \$ 1,000.00         | \$ 1,500.00         | \$ 600.00           |                       | \$ 3,100.00          | \$ 1,000          | \$ (2,100)         | LAST YEAR 10750.00                                                  |
| Photos                     | \$ 50.00            | \$ 620.00            |                    |                    |                      |                      |                     |                     | \$ 25.00            |                     |                     | \$ 1,555.00           | \$ 7,010.00          | \$ 7,000          | \$ (10)            |                                                                     |
| Merchandise                |                     | \$ 782.00            | \$ 28.00           |                    |                      | \$ 50.00             |                     | \$ 268.00           | \$ 75.00            | \$ 1,573.00         | \$ 1,452.00         | \$ 400.00             | \$ -                 | \$ 5,000          | \$ 5,000           |                                                                     |
| Windups/Tickets            |                     | \$ 879.90            | \$ 2,330.00        | \$ 4,825.20        |                      |                      |                     |                     |                     |                     |                     |                       | \$ 8,035.10          | \$ 8,000          | \$ (35)            |                                                                     |
| <b>TOTAL</b>               | <b>\$ 11,157.00</b> | <b>\$ 5,413.20</b>   | <b>\$ 2,525.00</b> | <b>\$ 4,946.20</b> | <b>\$ 7,158.66</b>   | <b>\$ 2,512.53</b>   | <b>\$ 20,405.59</b> | <b>\$ 31,329.84</b> | <b>\$ 18,116.61</b> | <b>\$ 13,614.52</b> | <b>\$ 10,465.68</b> | <b>\$ 3,608.26</b>    | <b>\$ 126,625.09</b> | <b>\$ 128,000</b> | <b>\$ 1,375</b>    |                                                                     |
| <b>EXPENDITURE</b>         |                     |                      |                    |                    |                      |                      |                     |                     |                     |                     |                     |                       |                      |                   |                    |                                                                     |
| Registration Refunds       |                     | \$ 65.00             |                    |                    | \$ 140.00            |                      |                     | \$ 337.00           | \$ 501.00           |                     | \$ 424.00           | \$ 1,430.00           | \$ 2,832.00          | \$ 2,000          | \$ 832             | incl payment to smfc for colts                                      |
| Advertising                |                     |                      |                    |                    |                      |                      |                     |                     |                     |                     |                     |                       | \$ -                 | \$ 500            | \$ (500)           |                                                                     |
| Auskick                    |                     |                      |                    |                    | \$ 2,145.00          |                      |                     |                     |                     |                     |                     |                       | \$ 2,145.00          | \$ 2,145          | \$ -               | KIDSPORT AUSKICKPACKS                                               |
| Bank Fees                  | \$ 0.35             |                      | 1                  |                    |                      |                      |                     |                     | \$ 2.40             | \$ 1.80             | \$ 5.15             | \$ 1.00               | \$ 10.35             | \$ 10.00          | \$ 0               |                                                                     |
| Coaches Course Refunds     |                     |                      |                    |                    |                      |                      |                     | \$ 49.50            | \$ 445.50           | \$ 247.50           |                     |                       | \$ 742.50            | \$ 1,000          | \$ (258)           | Coaches courses etc                                                 |
| Equipment                  |                     | \$ 24.00             |                    |                    |                      |                      |                     | \$ 3,506.00         |                     | \$ 147.94           | \$ 264.58           | \$ 12.00              | \$ 3,930.52          | \$ 5,000          | \$ (1,069)         | Balls/Team supplies                                                 |
| First Aid                  |                     |                      |                    |                    |                      |                      |                     |                     |                     | \$ 390.23           |                     |                       | \$ 390.23            | \$ 1,000          | \$ (610)           | Provision for First Aid course                                      |
| Game Day Awards            |                     |                      |                    |                    |                      |                      |                     |                     |                     |                     |                     |                       | \$ -                 |                   | \$ -               |                                                                     |
| Ground Fees                |                     | \$ 253.15            | \$ 424.08          |                    |                      |                      |                     |                     |                     |                     | \$ 4,227.05         | \$ 568.82             | \$ 4,795.87          | \$ 7,000          | \$ (2,204)         | City of Mandurah                                                    |
| Insurance                  |                     |                      |                    |                    |                      |                      |                     |                     |                     |                     |                     | \$ 2,497.50           | \$ 2,497.50          | \$ 3,000          | \$ (503)           | WAFC Insurance                                                      |
| Team Jumpers               |                     | \$ 2,494.50          |                    |                    |                      |                      |                     |                     |                     |                     | \$ 864.00           |                       | \$ 864.00            | \$ 1,000          | \$ (136)           |                                                                     |
| Line Marking               | \$ 220.00           | \$ 330.00            | \$ 110.00          |                    |                      |                      |                     |                     | \$ 110.00           | \$ 220.00           | \$ 220.00           | \$ 220.00             | \$ 770.00            | \$ 2,000          | \$ (1,230)         |                                                                     |
| Merchandise Purchases      | \$ 680.27           |                      | \$ 401.06          |                    |                      | \$ 12.00             |                     |                     | \$ 30.00            | \$ 3,091.19         | \$ 24.00            | \$ 1,374.41           | \$ 4,531.60          | \$ 5,000          | \$ (468)           | includes year 7 polos and coach/manager polos                       |
| Peel JCC (Inc fees/levys)  | \$ 5,420.00         |                      |                    |                    |                      |                      |                     |                     |                     |                     |                     | \$ 6,360.00           | \$ 6,360.00          | \$ 15,000         | \$ (8,640)         |                                                                     |
| SMFC                       |                     |                      |                    |                    | \$ 10,000.00         | \$ 5,000.00          | \$ 10,000.00        |                     |                     |                     |                     |                       | \$ 25,000.00         | \$ 25,000         | \$ -               | INTEREST FREE LOAN DUE 31JUL19                                      |
| Raffle                     |                     | \$ 3,130.00          |                    |                    |                      |                      |                     |                     |                     |                     |                     |                       | \$ -                 | \$ 3,000          | \$ (3,000)         | no raffle this year                                                 |
| Sundries                   |                     | \$ 19.60             | 36.63              |                    |                      |                      |                     | \$ 79.00            | \$ 1,229.37         | \$ 373.97           | \$ 615.36           |                       | \$ 2,297.70          | \$ 5,000          | \$ (2,702)         | stationery/supplies                                                 |
| Trophies                   | \$ 52.00            |                      |                    |                    |                      | \$ 3,331.50          |                     |                     |                     |                     |                     | \$ 599.99             | \$ 3,931.49          | \$ 3,500          | \$ 431             |                                                                     |
| Photos                     | \$ 489.80           |                      |                    |                    |                      |                      |                     |                     |                     |                     |                     |                       | \$ -                 | \$ 6,000          | \$ (6,000)         |                                                                     |
| Umpires Fees               | \$ 3,369.30         | \$ 620.00            |                    |                    |                      |                      |                     |                     |                     | \$ 7,070.00         |                     | \$ 4,550.00           | \$ 11,620.00         | \$ 15,000         | \$ (3,380)         |                                                                     |
| Windups/Functions/Catering | \$ 199.75           | \$ 6,100.75          | \$ 10,023.57       |                    |                      |                      |                     |                     |                     | \$ 380.00           | \$ 429.05           | \$ 150.00             | \$ 959.05            | \$ 20,000         | \$ (19,041)        | junior/youth windups and all meetings (committee and coach/manager) |
| <b>TOTAL EXPENDITURE</b>   | <b>\$ 10,431.47</b> | <b>\$ 13,037.00</b>  | <b>10,996.34</b>   |                    | <b>\$ 12,285.00</b>  | <b>\$ 8,343.50</b>   | <b>\$ 10,000.00</b> | <b>\$ 3,971.50</b>  | <b>\$ 2,318.27</b>  | <b>\$ 11,922.63</b> | <b>\$ 7,073.19</b>  | <b>\$ 17,763.72</b>   | <b>\$ 73,677.81</b>  | <b>\$ 122,155</b> | <b>\$ (48,477)</b> |                                                                     |
| <b>Closing Balance</b>     | <b>\$ 725.53</b>    | <b>\$ (7,623.80)</b> | <b>(8,471.34)</b>  | <b>4,946.20</b>    | <b>\$ (5,126.34)</b> | <b>\$ (5,830.97)</b> | <b>\$ 10,405.59</b> | <b>\$ 27,358.34</b> | <b>\$ 15,798.34</b> | <b>\$ 1,691.89</b>  | <b>\$ 3,392.49</b>  | <b>\$ (14,155.46)</b> | <b>\$ 99,317.28</b>  | <b>\$ 5,845</b>   | <b>\$ (47,102)</b> |                                                                     |