



## **North Shore District Softball Association**

# **Invites you to the NORTH SHORE'S Under 10 Girls Gala Day**

**Sunday 1<sup>st</sup> March 2020**

**Located at William Cowan Oval, St Ives. Opposite St Ives Village Shopping Centre.**

**Please confirm your intention to participate by Monday 3rd February 2020 by contacting:**

**Rep Secretary: Valerie Cooper**  
**Mobile: 0425 320 389**  
**Email: repsecretary.nsdса@gmail.com**

**Please forward the following additional information by no later than  
Friday 15<sup>th</sup> February 2020:**

- 1. Your team list on the enclosed form**
- 2. Your Team Manager:  
Name/address/phone/Mobile/Email**
- 3. Entry fee of \$120 per team payable to NSDSA**
- 4. Please direct transfer the entry fee to:**

**St George Bank**  
**Account Name: North Shore District Softball Association**  
**BSB: 112-879**  
**Account No: 03953 8457**  
**Ref: "Your Assoc"/SHORE**

**Email confirmation of payment transaction to Valerie Cooper at  
repsecretary.nsdса@gmail.com**

**Further information will be sent on receipt of enrollment and completion of draw.**

**We look forward to having you with us.**



## **North Shore District Softball Association**

### **NORTH SHORE'S UNDER U10 GIRLS GALA DAY**

Sunday 1<sup>st</sup> March 2020

#### **INFORMATION**

1. **All players and officials must be SNSW registered.**
2. **All players must be age eligible for the Year 2020 Under 10 State Championships.**
3. **Rules as per Softball NSW Tball State Championships - games will be 1hr duration**  
**Exception: An innings is complete when either 3 outs have been made or 5 runs have crossed the plate.**
4. **Points allocation:**

|             |          |
|-------------|----------|
| <b>Win</b>  | <b>3</b> |
| <b>Draw</b> | <b>2</b> |
| <b>Loss</b> | <b>1</b> |
5. **Each team MUST supply 2 UMPIRES one of whom must be ASF Level 1 standard or higher. Any Non Levelled Umpire must be a minimum of 12 years old.**
6. **A BBQ will be operating during the day.**
7. **Drinks will be provided to umpires free of charge.**
8. **There will be a Managers and Umpires meeting before the first game with time to be advised with the draw.**
9. **The draw will be forwarded on Wednesday 26th February or sooner to your contact person nominated and will appear on the Northshore website.**
10. **WET WEATHER: after 7AM game day we will notify team contacts & post advice on our website.**  
**We regret that there will be no wet weather backup day.**
11. **Presentation for the Under 10 Girls Gala day will be held at the conclusion of the final game.**



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### TEAM LIST

ASSOCIATION / TEAM: \_\_\_\_\_

|    | TEAM PLAYERS |                |     |  |
|----|--------------|----------------|-----|--|
|    | Surname      | Christian Name | DOB |  |
| 1  |              |                |     |  |
| 2  |              |                |     |  |
| 3  |              |                |     |  |
| 4  |              |                |     |  |
| 5  |              |                |     |  |
| 6  |              |                |     |  |
| 7  |              |                |     |  |
| 8  |              |                |     |  |
| 9  |              |                |     |  |
| 10 |              |                |     |  |
| 11 |              |                |     |  |
| 12 |              |                |     |  |
| 13 |              |                |     |  |
| 14 |              |                |     |  |
|    |              |                |     |  |

| TEAM OFFICIALS |                |                    |       |
|----------------|----------------|--------------------|-------|
| Surname        | Christian Name | Position           | Email |
|                |                |                    |       |
|                |                |                    |       |
|                |                |                    |       |
|                |                |                    |       |
|                |                |                    |       |
|                |                |                    |       |
|                |                |                    |       |
|                |                | Umpire – ASF Level |       |
|                |                | Umpire – ASF Level |       |