## **NELSON BAY JUNIOR MARLINS AUSTRALIAN FOOTBALL CLUB**

## **NOMINATION FOR ELECTION TO THE COMMITTEE**



## CLOSING DATE - 8th September 2019 at 11.00AM

## Please Note:

NOMINEE'S SIGNATURE:

| may seek election to the committee.                            |
|--|
| b) Eligible Members may be nominated for more than one office. |
| We, the undersigned eligible Members, hereby nominate:         |
|  |
| (Write Nominee's name here)                                    |
| For the position of: ( <u>Circle position sought</u> )         |
| PRESIDENT  |
| VICE PRESIDENT   |
| SECRETARY  |
| TREASURER  |
| REGISTRAR  |
| AUSKICK COORDINATOR  |
| CANTEEN COORDINATOR  |
| SPONSORSHIP COORDINATOR  |
| PROMOTIONS/FUNDRAISING COORDINATOR                             |
| MERCHANDISE COORDINATOR  |
| PS COUNCIL DELEGATE  |
| CHILD PROTECTION OFFICER                                       |
| GENERAL COMMITTEE MEMBER                                       |
| PROPOSER'S NAME: (PRINT)                                       |
| PROPOSER'S SIGNATURE:  |
| SECONDER'S NAME: (PRINT)                                       |
| SECONDER'S SIGNATURE:  |
|  |

Office Use Only: Date and time received Initials

DATE / /