

**2016 BELLINGER VALLEY**

**ODD AGE COACHES APPLICATION FORM**

Bellinger Valley Basketball Association is seeking nominations for Junior Representative Coaches for the 2016 Odd Age Season.

**Applications are open until Monday 10th October with the trial dates set for Odd Age being 5 – 7pm Tuesday 11th & Thursday 13th October 2016.**

U 11 Boys and Girls  5 - 6pm  Tuesday 11/10/2016

U 13 Boys and Girls  6 - 7pm  Tuesday 11/10/2016

U 15 Boys and Girls  5 - 6pm  Thursday 13/10/2016

U 17 Boys and Girls  6 - 7pm  Thursday 13/10/2016

**Applications will only be accepted in writing prior to the closing date and must be forwarded to the club email:** **bellingerbasketball@gmail.com**

Our aim this year is to mentor our junior coaches and coaches throughout the odd age season. A head coach will be designated to set teams and junior coaches will rotate during carnivals.

If you have any questions regarding this application please email bellingerbasketball@gmail.com



**Odd AGE Coaching Application**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BNSW REGO Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiry \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Accreditation Level \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NCAS No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiry \_\_\_\_\_\_\_\_\_\_\_\_

2016 Odd Age Coaching Preferences (please place a number 1 against first preference and 2 against second preference if you are seeking options for coaching given that the association may not field a team in all age groups for the upcoming season.)

Position applying for: Mentor HEAD Coach \_\_\_\_\_\_\_

 Junior Coach \_\_\_\_\_\_\_

***(Mentor Head Coach)***

U/12 \_\_\_ U/14\_\_\_ U/16\_\_\_ U18\_\_\_ WOMEN

U/12 \_\_\_ U/14\_\_\_ U/16\_\_\_ U18\_\_\_ MEN

Please list level of qualification achieved to date and or willingness to attend Level 1 Coaching Course being offered at CHBA on 27/11/2016

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Please provide a short summary of your coaching experience and outline any specific reason you may have for nominating for a particular age group

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Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_