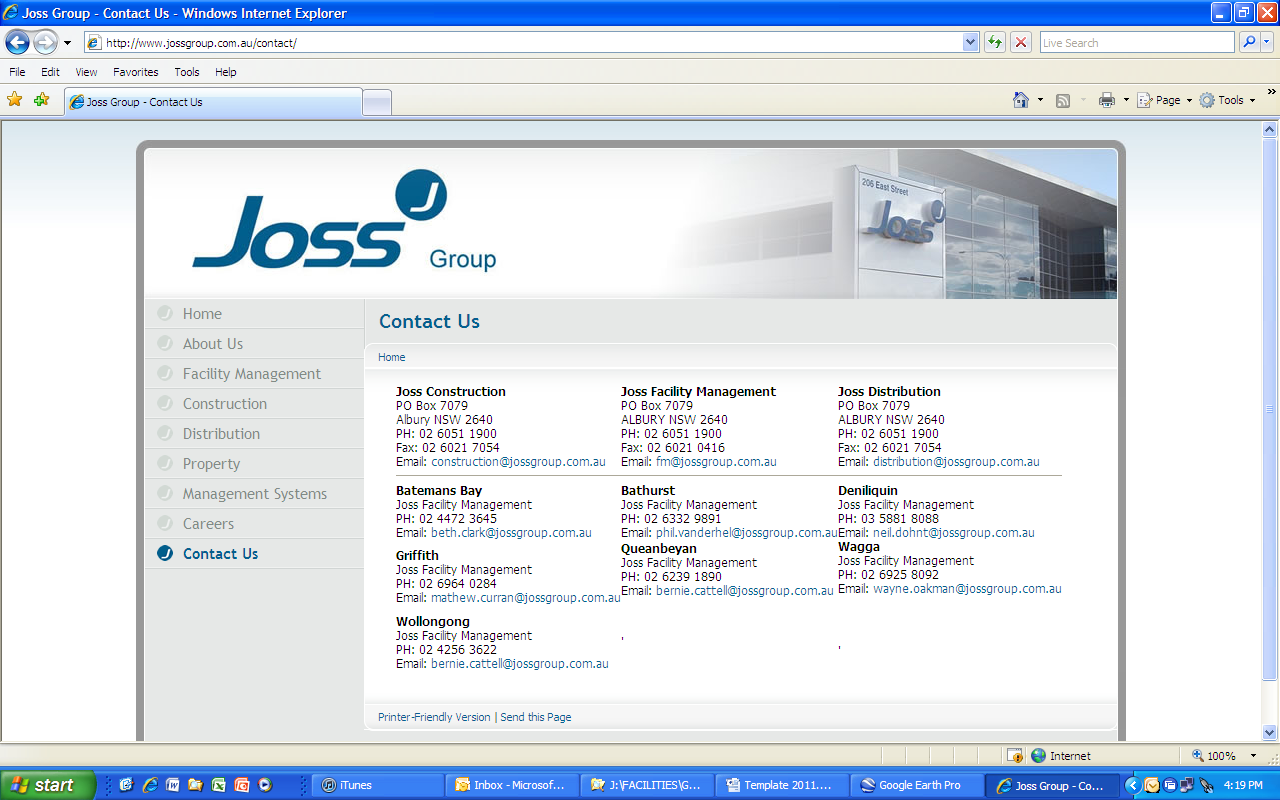
**AFL & Joss Group Community Facility 2015 Grants Application Form**



**Club Contact Information**

|  |  |
| --- | --- |
| Full Club Name |  |
| Which league(s) is the club a part of |  |

|  |  |
| --- | --- |
| Club Address |  |
| Correspondence address *(where all return correspondence will be sent)* |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Full name of Club President |  | | |
| Contact Number(s) | H | W | M |
| Email address |  | | |
| Full name of Club Contact for grant application |  | | |
| Position |  | | |
| Contact Number(s) | H | W | M |
| Email address |  | | |

**Venue Information**

|  |  |
| --- | --- |
| Name of the venue where the grant is proposed |  |
| Location and  Address |  |

**Project Title**

|  |  |
| --- | --- |
| Project Title |  |
| Proposed scope of works  *(What work is necessary to complete the proposal)* |  |

**Please submit any plans / photographs / diagrams about the proposal**

**Project Objectives**

|  |  |
| --- | --- |
| Objective | How will the project do this |
| To assist AFL Clubs in NSW/ACT to attract and retain players, volunteers and umpires by improving their physical environment for the 2015 season and beyond |  |
| Objective | How will the project do this |
| Encourage safe and inclusive participation of AFL for the 2015 season and beyond |  |
| Objective | How will the project do this |
| Increase AFL participation in your surrounding region |  |

**Project Benefits**

|  |  |
| --- | --- |
| How many AFL players will the project benefit? |  |
| How many AFL teams will the project benefit? |  |
| Will the proposed project assist any other sporting groups? |  |

**Completion of the works**

|  |  |
| --- | --- |
| Who is the landowner responsible for the venue? |  |
| Has written landowner consent been secured? | YES / NO – If yes please attached written consent |
| Has written development / building approval been granted to complete the works? | YES / NOT REQUIRED / NO  If yes or not required, please attached supporting information |
| Who will be responsible for undertaking the works? (Council / Club / Contractor) |  |
| How will the person(s) undertaking the works ensure they are completed by the deadline? |  |

**Budget Details**

Provide an itemised breakdown in the cost of works for your project.

|  |  |
| --- | --- |
| **ITEM** | **Cost** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **TOTAL** | **$** |

Provide an itemised breakdown in the funding for your project.

|  |  |
| --- | --- |
| **ITEM** | **Cost** |
| Joss Group | $5,000 |
| AFL | $5,000 |
|  |  |
|  |  |
|  |  |