



| WA Basketball Centre - Grand Finals - September 26, 2010 |                          |        |           |       |              |           |          |          |         |  |         |  |          |           |         |        |  |  |
|--|--------------------------|--------|-----------|-------|--------------|-----------|----------|----------|---------|--|---------|--|----------|-----------|---------|--------|--|--|
| Time   | Court 1                  |        | Court 2   |       | Court 3      |           | Court 4  |          | Court 5 |  | Court 6 |  | Court 7  |           | Court 8 |        |  |  |
| 9.00   | Women 12                 |        | Men 12    |       | Men 13       |           |          |          |         |  |         |  | Women 13 |           |         |        |  |  |
|  | Tigers                   | Wolves | Lightning | Hawks | Tigers       | Wolves    |          |          |         |  |         |  | Tigers   | Hawks     |         |        |  |  |
|  |                          |        |           |       |              |           |          |          |         |  |         |  |          |           |         |        |  |  |
|  |                          |        |           |       |              |           |          |          |         |  |         |  |          |           |         |        |  |  |
| 10.30  | Presentation (Court 5/6) |        |           |       |              |           |          |          |         |  |         |  |          |           |         |        |  |  |
| 11.00  | Wildcats Members Day     |        |           |       | Women 16     |           | Men 16   |          |         |  |         |  | Women 15 |           | Men 15  |        |  |  |
|  |                          |        |           |       | Wolves       | Hawks     | Senators | Wolves   |         |  |         |  | Cougars  | Lightning | Flames  | Wolves |  |  |
|  |                          |        |           |       |              |           |          |          |         |  |         |  |          |           |         |        |  |  |
|  |                          |        |           |       |              |           |          |          |         |  |         |  |          |           |         |        |  |  |
| 12.45  | Presentation (Court 5/6) |        |           |       |              |           |          |          |         |  |         |  |          |           |         |        |  |  |
| 1.15   | Wildcats Members Day     |        |           |       | Men 18-2     |           | Women 18 |          |         |  |         |  | Men 18-1 |           |         |        |  |  |
|  |                          |        |           |       | Slammers     | Lightning | Redbacks | Slammers |         |  |         |  | Slammers | Tigers    |         |        |  |  |
|  |                          |        |           |       |              |           |          |          |         |  |         |  |          |           |         |        |  |  |
|  |                          |        |           |       |              |           |          |          |         |  |         |  |          |           |         |        |  |  |
| 3.00   | Presentation (Court 5/6) |        |           |       |              |           |          |          |         |  |         |  |          |           |         |        |  |  |
| 3.30   | D-League Men             |        |           |       | D-League Wom |           |          |          |         |  |         |  | Men 20   |           |         |        |  |  |
|  | Lightning                | Hawks  |           |       | Hawks        | Redbacks  |          |          |         |  |         |  | Hawks    | Wolves    |         |        |  |  |
|  |                          |        |           |       |              |           |          |          |         |  |         |  |          |           |         |        |  |  |
|  |                          |        |           |       |              |           |          |          |         |  |         |  |          |           |         |        |  |  |
| 5.15   | Presentation (Court 5/6) |        |           |       |              |           |          |          |         |  |         |  |          |           |         |        |  |  |